



1631 PATENT
Attorney Docket No. UM-06106

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman *et al.*
Serial No.: 09/778,496
Filed: 02/07/01
Entitled: Mapping Of Differential Display Of Protein
Group No: 1631
Examiner: Mahatan

AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: June 24, 2003

By: 

Mary Ellen Waite

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	32	—	34	0	×	18.00	\$0.00
Independent Claims	3	—	3	0	×	84.00	\$0.00

TOTAL DUE **\$0.00**

1. No fee is required at this time.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: June 24, 2003

By: 

David A. Casimir
Registration No. 42,395

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